



**Friday,  
Sept. 18, 2026  
6 - 9 PM**

**FED  
UP**   
*5th Annual Shindig*



**Grab your boots  
and jeans - join us  
at the 5th Annual  
FED UP Shindig!**

**2026  
SPONSORSHIP  
OPPORTUNITIES**



**TICKETS ON SALE NOW**

[foodshare.com/fedup](http://foodshare.com/fedup)



## Are you ready to be FED UP?

The 5<sup>th</sup> Annual FED UP Shindig is where purpose meets celebration — an elevated evening of exceptional food, crafted drinks, and a space full of people who believe our neighbors facing food insecurity deserve better.

Thanks to partners like you, Food Share is serving more than 254,000 neighbors annually. Last year, FED UP provided 1 million meals, leaving a lasting impact on Ventura County.

As a sponsor, you're not just attending — you're leading! Setting the table. Fueling the mission. Making this night, and its impact, possible.

Join us for an evening that's equal parts meaningful and memorable. Because being FED UP never felt so good.

## Let's get FED UP together!

*Monica White*

**Monica White**  
President & CEO



*Jennifer Caldwell*

**Jennifer Caldwell**  
Chief Development Officer

## BOARD OF DIRECTORS

### **Drew West, Chair**

Retired General Manager, Global Academic Partnerships, The Trade Desk

### **Hannah Wirz, Vice Chair**

VP, North America Product Supply, Bayer Crop Science

### **Scott Burrows, Treasurer**

Chief Financial Officer, Spyre Therapeutics

### **Nidia Rodriguez, Secretary**

Associate Director of HR, Meissner Corporation

### **Yissel Barajas**

Chief Human Resources Officer, Reiter Affiliated Companies

### **Peter Firestone**

Retired Partner, Deloitte Consulting

### **Brian Heath**

SVP, Head of Global Commercial, Kite Pharma

### **James Jones**

Founder, The JKT Financial Group

### **Dr. Rick MacLennan**

Chancellor, Ventura County Community College District

### **Bethany Mancilla**

Chief Business Officer, Latus Bio

### **Sara McCabe, MBA**

Patient Access & Services Lead-Rare Disease Business Unit, Amgen

### **Joe Mouzaya**

Retired Executive Director of Engineering, Amgen

### **Gagan Pawar, MD, MBA**

CEO, Clinicas del Camino Real

### **Lysa Urban**

Communications Manager, First 5 Ventura County

### **Mike Velthoen**

Partner, Ferguson Case Orr Paterson, LLP

### PRESIDENT & CEO

**Monica White**

CHIEF DEVELOPMENT OFFICER

**Jennifer Caldwell**

SR. DIRECTOR COMM. ENGAGEMENT

**Jessica Hug**

# SPONSORSHIP OPPORTUNITIES

Food Share's 5<sup>th</sup> Annual FED UP Shindig | Friday, September 18, 2026



<b>SPONSOR BENEFITS</b>	<b>The Whole Shebang</b> \$25,000	<b>The Kitchen Sink</b> \$10,000	<b>The Kit &amp; Caboodle</b> \$5,000	<b>The Sweep</b> \$1,500
<b>Complimentary Event Tickets</b>	Twelve (12) Tickets	Ten (10) Tickets	Six (6) Tickets	Two (2) Tickets
<b>Reserved Table</b>	One (1) Reserved Table of Twelve	One (1) Reserved Table of Ten	Seated Together	Seated Together
<b>Recognition on All Event Materials</b>	Presenting Sponsor	Large Logo	Medium Logo	Name
<b>Social Media Posts</b>	Two Stand-Alone Posts	One Stand-Alone Post	Shared Post	

To sponsor, contact Jessica Hug at:

[jhug@foodshare.com](mailto:jhug@foodshare.com) • (775) 815 9188



# EVENT SPONSORSHIP AGREEMENT FORM



**YES!** We will help Food Share lead the fight against hunger by sponsoring the 5<sup>th</sup> Annual FED UP Shindig on Friday, September 18, 2026.

Please check	Sponsorship Type	Donation (\$)	Tickets
<input type="checkbox"/>	The Whole Shebang	\$25,000	x 12
<input type="checkbox"/>	The Kitchen Sink	\$10,000	x 10
<input type="checkbox"/>	The Kit & Caboodle	\$5,000	x 6
<input type="checkbox"/>	The Sweep	\$1,500	x 2

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_



## Deadline for Sponsorship Form: August 21, 2026

\_\_\_\_\_ Please send an invoice. I will mail a check, payable to **Food Share, 4156 Southbank Rd, Oxnard, CA 93036.**

\_\_\_\_\_ I will call **775-815-9188** with a credit card.

\_\_\_\_\_ We are not able to provide payment by the 8/21 deadline, but wish to reserve a sponsorship. We will mail our check/pay by credit card by this date: \_\_\_\_\_

