			Мог	nthly Re	eport:	Please	Circle t	the Mont	th You Are Re	eporting For		
Jan	uary	February	March	April	May	June	July	August	t Septembe	r October	November	December
					Υ	/ear:		_				
			F	OOD S				nbank Ro 983-7100	oad, Oxnard, ( Ext. 103	CA 93036		
IF	MPOF	RTANT! IF	YOU FA	X YOU	R REP	ORT, P	LEASE	BE SUR	RE TO SEND	IT TO (805)	604-1542. Th	ank You.
Agency Name _										Agency Nun	nber	
Completed By (Please <b>PRINT</b> )							Sia	nature				
Date_						P	none N	iumber_				
							800	tion 1				
This	sectio	n is to docun	nent the <u>ur</u>	nduplicat	ed num	ber of in			lies served dur	ing each fiscal	year (July 1st t	hru June 30th)
										-		
All mei		of all new l								l		
	(Pe	eople are ne	w only at	TIPST VIS	it each	year):				Total #1		
		AGE GR	OUPS							i		
0-4												
5-10												
11-15												
16-18												
19-59												
60+												
Declined to Rep	oort											
						Total				Should mate	ch Total #1	
		GEND	ED									
Male		OLIVE	<u> </u>									
Female												
Declined to Rep	oort											
						Total				Should mate	ch Total #1	
						_				•		
		ETHNIC	CITY				Non-Hi	enanic	Hispanic			
	Ameri	can Indian/	Alaskan N	Native			14011-111	Spariic	Поратис			
	Asian											
I	Black	/ African Ar	nerican									
		e Hawaiian /		slander								
	White											
		can Indian/	Alaskan N	Native a	nd Whi	ite		+				
		and White				-						

Asian and White Black / African American and White American Indian/Alaskan Native and Black / African American Other Declined to Report Total

Should match Total #1 Total of Non-Hispanic and Hispanic

## **FOOD Share Monthly Report - Page 2**

## Section 1, continued

## **NEW CLIENTS SERVED (New Year begins July 1)**

HOMELESSNESS	
New homeless Individuals (Homeless singles and all members of homeless families)	

HOUSEHOLDS							
Total of all <b>new</b> households served within this MONTH							
Total of all <b>new</b> female heads of households served within this MONTH							
Total of all <b>new</b> homeless families (of 2 or more members) served within this MONTH							

INCOME LEVEL per NEW HOUSEHOLD - See HUD Guidelines below.							
Number of New Households at Very Low (not %)							
Number of New Households at Extremely Low (not %)							
Number of New Households at Low (not %)							
Declined to Report							

### 2025 Ventura County Income Guidelines

Category	Income Level	1 Person	2 Person	3 Person	4 Person	5 Person	6 Person	7 Person	8 Person
Extremely Low	0%-30%	\$31,450	\$35,950	\$40,450	\$44,900	\$48,500	\$52,100	\$55,700	\$59,300
Very Low	31%-50%	\$52,400	\$59,900	\$67,400	\$74,850	\$80,850	\$86,850	\$92,850	\$98,850
Low	51%-80%	\$83,850	\$95,800	\$107,800	\$119,750	\$129,350	\$138,950	\$148,500	\$158,100

Based on current effective median income for Ventura County, as set forth in Cal. Code Regs. Title 25, Section 6932, revised annually. Effective April 1, 2025

What's New with Your Agency? Please tell us about changes of staff, scheduling, or shoppers, and any special events.

Questions? Please call Agency Relations, 805-983-7100 ext 103

Page 2 of 3 (See tabs below): All 3 pages must be completed.

# FOOD Share Monthly Report - Page 3 Section 2

Enter the number of new and returning people served and the amount of food distributed within the month.

Fill out all applicable categories: All totals are for this reporting month only.

A: Congregate Meal Programs							
Total Number of Days Food Was Distributed:							
Total Number of People Who Received Food:							
Total Number Given Out or Served:							
Bags/Boxes of Food:							
Meals:							
B: Residential/Day/After school/Snack Programs							
Total Number of Days Food Was Distributed:							
Total Number of People Who Received Food:							
Total Number Given Out or Served							
Meals:							
Snacks:							
C: Pantries							
Total Number of Days Food Was Distributed:							
Total Number of People Given Food:							
Total Number Given Out or Served:							
Bags/Boxes of Food:							
Please return to FOOD Share by doin	g one of the following:						
Hand deliver to the Customer Service Desk or the Mail to FOOD Share, Attn: Agency Relations Assist	- ·						
Questions? Please call Agency Relation	ns, 805-983-7100 ext 103						

Page 3 of 3 (See tabs below): Thank you for completing all 3 pages.

Revised 5/13