

**Monthly Report: Please Circle the Month You Are Reporting For**

January February March April May June July August September October November December

Year: \_\_\_\_\_

Food Share, Inc., 4156 Southbank Road, Oxnard, CA 93036  
Phone: (805) 983-7100 Ext. 103

**IMPORTANT! IF YOU FAX YOUR REPORT, PLEASE BE SURE TO SEND IT TO (805) 604-1542. Thank You.**

Agency Name \_\_\_\_\_ Agency Number \_\_\_\_\_  
 Completed By \_\_\_\_\_ Signature \_\_\_\_\_  
 (Please PRINT) \_\_\_\_\_  
 Date \_\_\_\_\_ Phone Number \_\_\_\_\_

**Section 1**

This section is to document the unduplicated number of individuals and families served during each fiscal year (July 1st thru June 30th)

All members of all new households served this month (People are new only at first visit each year):		Total #1
--	--	----------

**AGE GROUPS**

0-4	
5-10	
11-15	
16-18	
19-59	
60+	
Declined to Report	
<b>Total</b>	Should match Total #1

**GENDER**

Male	
Female	
Declined to Report	
<b>Total</b>	Should match Total #1

**ETHNICITY**

	Non-Hispanic	Hispanic
American Indian/Alaskan Native		
Asian		
Black / African American		
Native Hawaiian / Pacific Islander		
White		
American Indian/Alaskan Native and White		
Asian and White		
Black / African American and White		
American Indian/Alaskan Native and Black / African American		
Other		
Declined to Report		
<b>Total</b>		
<b>Total of Non-Hispanic and Hispanic</b>	Should match Total #1	

**Questions? Please call Agency Relations, 805-983-7100 Ext. 103**

NEW CLIENTS SERVED (New Year begins July 1)

HOMELESSNESS	
New homeless Individuals (Homeless singles and all members of homeless families)	

HOUSEHOLDS	
Total of all <b>new</b> households served within this MONTH	
Total of all <b>new</b> female heads of households served within this MONTH	
Total of all <b>new</b> homeless families (of 2 or more members) served within this MONTH	

INCOME LEVEL per NEW HOUSEHOLD - See HUD Guidelines below.	
Number of New Households at Very Low ( <b>not %</b> )	
Number of New Households at Extremely Low ( <b>not %</b> )	
Number of New Households at Low ( <b>not %</b> )	
Declined to Report	

**2018 INCOME LIMITS SCHEDULE FOR VENTURA COUNTY**

FY 2018 Income Limit Category	PERSONS IN FAMILY							
	1	2	3	4	5	6	7	8
Very Low (50%) Income Limits (\$)	35,500	40,600	45,650	<b>50,700</b>	54,800	58,850	62,900	66,950
Extremely Low Income Limits (\$)*	21,300	24,350	27,400	<b>30,400</b>	32,850	35,300	38,060	42,380
Low (80%) Income Limits (\$)	56,800	64,900	73,000	<b>81,100</b>	87,600	94,100	100,600	107,100

\*NOTE: The FY 2014 Consolidated Appropriations Act changed the definition of extremely low-income to be the greater of 30/50ths (60 percent) of the Section 8 very low-income limit or the poverty guideline as established by the Department of Health and Human Services (HHS), provided that this amount is not greater than the Section 8 50% very low-income limit. Consequently, the extremely low income limits may equal the very low (50%) income limits.

**What's New with Your Agency?** Please tell us about changes of staff, scheduling, or shoppers, and any special events.

Questions? Please call Agency Relations, 805-983-7100 ext 103

**Food Share Monthly Report - Page 3**

**Section 2**

Enter the number of new and returning people served and the amount of food distributed within the month.

Fill out all applicable categories: All totals are for this reporting month only.

**A: Congregate Meal Programs**

Total Number of Days Food Was Distributed: \_\_\_\_\_  
Total Number of People Who Received Food: \_\_\_\_\_  
Total Number Given Out or Served: \_\_\_\_\_  
Bags/Boxes of Food: \_\_\_\_\_  
Meals: \_\_\_\_\_

**B: Residential/Day/After school/Snack Programs**

Total Number of Days Food Was Distributed: \_\_\_\_\_  
Total Number of People Who Received Food: \_\_\_\_\_  
Total Number Given Out or Served: \_\_\_\_\_  
Meals: \_\_\_\_\_  
Snacks: \_\_\_\_\_

**C: Pantries**

Total Number of Days Food Was Distributed: \_\_\_\_\_  
Total Number of People Given Food: \_\_\_\_\_  
Total Number Given Out or Served: \_\_\_\_\_  
Bags/Boxes of Food: \_\_\_\_\_

**Please return to FOOD Share by doing one of the following:**

Fax to 805-604-1542 Attn: Agency Relations Assistant  
Hand deliver to the Customer Service Desk or the Agency Relations Coordinator  
Mail to Food Share, Attn: Agency Relations Assistant, 4156 Southbank Rd, Oxnard, CA 93036

**Questions? Please call Agency Relations, 805-983-7100 ext 103**

## COMMUNITY DONATIONS REPORT

That National Headquarters of Albertson's, Von's, Ralph's, and Panera Bread who are all Feeding America members, have asked us to contribute to their national mapping of the ways food by local branches reach communities of need. To help the national offices of these chain stores learn more about donations in Ventura County, would you please provide an estimate of the types and amounts of food you collected from Albertson's, Von's, Ralph's, Panera Bread on a monthly basis. This information will be sent to their respective National Headquarters along with a thank you letter of appreciation for the generous donations our locals stores are providing to our agency members. We sincerely appreciate and THANK YOU for your time and information.

Month /Year: \_\_\_\_\_

Agency Account #: \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

<b>DONOR / STORE NAME:</b>		
<b>CONTACT:</b>		
<b>ADDRESS:</b>		
<b>Donated Items:</b>	<b>Estimated Pounds</b>	<b>Pick - Up Days</b>
Bread/Patrics		
Dairy and Deli		
Rescued Food (Pasta, canned food, grocery items)		
Produce		
Frozen Protein (Meats or Fish)		
OTHER:		

<b>DONOR / STORE NAME:</b>		
<b>CONTACT:</b>		
<b>ADDRESS:</b>		
<b>Donated Items:</b>	<b>Estimated Pounds</b>	<b>Pick - Up Days</b>
Bread/Patrics		
Dairy and Deli		
Rescued Food (Pasta, canned food, grocery items)		
Produce		
Frozen Protein (Meats or Fish)		
OTHER:		

<b>DONOR / STORE NAME:</b>		
<b>CONTACT:</b>		
<b>ADDRESS:</b>		
<b>Donated Items:</b>	<b>Estimated Pounds</b>	<b>Pick-Up Days</b>
Bread		
Dairy and Deli		
Rescued Food (Pasta, canned food, grocery items)		
Produce		
Frozen Protein (Meats or Fish)		
OTHER:		

**Poundage Estimates (Based on quantities that would fit into a 9" x 20" "Banana Box):**

Produce = 40 lbs; Canned Goods = 45 lbs; Dry items = 35 lbs; Dairy/Deli = 40 lbs;

Frozen Protein = 50 lbs; A gallon of milk weighs 8.5 lbs